

Jn. 7:10-11 mws

V. 10

Ὡς

temporal conjunction, when, after

a point of time which is prior to another point of time, with the possible implication in some contexts of reason or cause, when, cf. 2:9

ἀνέβησαν

AAI3pl

fr. ἀναβαίνω

ἀνέβη

AAI3sg

fr. ἀναβαίνω

to be in motion upward, go up, ascend, of movement in a direction without special focus on making an ascent, especially of the road to Jerusalem, located on high ground
to move up, to come up, to go up, to ascend, the upward movement may be of almost any gradient, for example in going up a road to Jerusalem

ἑορτήν

a day or series of days marked by a periodic celebration or observance, festival, celebration, ‘the Judeans’ festival of Tabernacles or Booths’

the events associated with the celebration of a festival or feast, festival, feast, celebration

τότε

to introduce that which follows in time, then, thereupon

a point of time subsequent to another point of time, then

φανερῶς

in plain view, openly, publicly

pertaining to the manner by which something can easily be known by the public, with the implication that the related events take place in the open, publicly, openly, ‘he also went; however, he did not go openly, but secretly’

κρυπτῶ

a hidden entity, something hidden, in secret, ‘he went up privately, as it were’ cf. v. 4

pertaining to not being able to be known by the public but known by some in-group or by those immediately involved, in secret, in private, secretly, privately, ‘not openly, but secretly’

V. 11

ἐζήτουν

IAI3pl

fr. ζητέω

try to find something, seek, look for, be on the search for, look for, search out someone

to try to learn the location of something, often by movement from place to place in the process of searching, to try to learn where something is, to look for, to try to find

ἑορτῇ

see above

Ποῦ

interrogative reference to place without suggestion of movement, where(?), at which place(?), in direct questions

interrogative reference to a position, where?

ἐκεῖνος

pertaining to an entity mentioned or understood and viewed as relatively remote in the discourse setting, that person, that thing, that, reference to well-known or notorious personalities

reference to an entity regarded as relatively absent in terms of the discourse setting, that, that one